Kungiyar ƙasar Japan mai ƙula ɗa hulɗar ƙasa ɗa ƙasa

Ma'aikatar ministan aikin gona

Ɓinciken ɗausayoyin yanƙin Sahel a jamahuriyar Nijar

Jagoran ɓada horo ɗa ƙarfafa sani ɗangance ɗa Lahiya ɗa Tsaɓta

Ɗomin unhanin mahalartan horo

Ga watan ɗisamba 2008

Kungiyar ƙasar Japan mai ƙula ɗa alɓarƙar tsanwa (J. Green)

Wallafawa ɗa ga kungiyar ADA cikin yarjejeniya tare ɗa sa hannun EDOS

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Gaɓatarwa

Wannan littafi na ƙarfafa sani ne ɗangance ɗa lahiya ɗa tsaɓta, tamƙar ƙayan aiƙi ne ɗa an ƙa wallafawa masu cin unhanin ganɗari. Saɓoɗa haƙa ya ƙumshi wasu ɗuɓaru ɗa hanyoyin ɓi masu ɓaɗa ɗamar maimaita wa jama'a ta gari.

Wannan littafi tamƙar jagora ne ga masu cin unhani ganɗari, ɗon yana ɓasu ɗamar ƙarfafa sani ɗangance ɗa lahiya ɗa tsaɓta.

1. Gurori tare ɗa saƙamƙon littafi

Littafin ya ƙumshi gurori ƙamar haƙa :

- ɓa ga masu cin unhanin ganɗari ɗamar samun ƙwararerren sani ɗangance da lahiya ɗa tsaɓta;
- ɓa ga masu cin unhanin ganɗari ɗamar yin nazari ɓisa ga halin lahiya a cikin gari ;
- ƙarfafa sanin masu cin unhanin ganɗari ta hanyar nazari, tsari, ɓi-sau-ɗa-ƙafa ɗa aunin ƙundin ɓunƙasa lahiyar jama'a ta gari.

Saƙamaƙo a game ɗa littafi :

- Masu cin unhanin ganɗari sun iya ɓinciƙen matsaloli ɗa gari ya husƙanta a fannin lahiya tare ɗa ɗauƙan ɗatattun mataƙƙai ;
- Masu cin unhanin ganɗari sun gane sosai ayyuƙansu ɗagane ɗa lahiya ɗa tsaɓta ;
- An wallafa ƙunɗin ɓunƙasa lahiyar gari tare ɗa an soma guɗanar ɗa ayyuƙan ɗa ya ƙumsa.

Hanya ta farko: Taron bada labari a game da kwamitin kungiyar masu cin unhanin gandari

Bayan gaishe-gaishe, mahalartan horo na gwadi ma kwamitin kungiyar masu cin uhanin gandari gurorin horon da suka samu. Mahalartan horo tare da hadin gwiwar kwamitin, su shirya kansu domin wasa labari a cikin garuruwan da ya shafa.

Hanya ta biyu: Taron bada labari a game da hukumar gargajiya

Bayan gaishe-gaishe mahalarci ko mahalartan taro sukan gwadi ma hukumar gargajiya (maigari da kewanshi) gurorin horon da suka samu. Sannan su tambayi hukuma ta kayyade ranar taron da zai shafi masu cin gandari da sauran mutanen gari.

A rika ! A zabi rana da lokaci masu ba mafiyawan jama'a damar halarcin taro ; tare daukan matakkan da suka dace a fannin wajen zama.

Hanya ta uku: Babban taron bada labari da waye ma jama'a kai bisa ayyukkan masu cin unhanin gandari dangance da lahiya da tsabta

1) Mahalarci ko mahalartan horo su kasance na farko wajen taro domin kyautata wajen zama ko tarben mutane.

2) Mahalarci ko mahalartan horo su gayyaci maigari ya bayyana wa jama'a gurorin taro. Su kawo karin bayani in yakamata.

3) Mahalarci ko mahalartan horo kan gabatar da mahawara kamar haka : Lahiya ta shafi kowa. Su kawo cikon bayani da cewa :

A halin yau, yana da mahimanci a ce mutanen gari ke nazari kansu da kansu bisa ga matsalolin da suka shafi fannin lahiyar gari. Wannan husa'a na shugabantar da yan gari, kariyar ayyukkan da matakkan da suka dauka domin karfafa fannin lahiyar mutanen gari. Yana da kyau, ba tare da bambanci ba duka wani yan gari ya bada nashi ra'ayi dangance da matsaloli ko bukatun gari domin samun cikekken bayani. Saboda ra'ayin na miji ya bambanta da na macce ko na yaro.

4) Mahalarci ko mahalartan horo, su fa'intar da jama'a, da cewa akan iya samun ingartattan lahiya a cikin gari idan kowane ko idan duka suka dauki matakkan da ya kamata dangance da lahiya da tsabta. Saboda haka kungiyar masu cin

unhanin ganɗari, ƙungiya ce ta gari mai ɓaɗa ɗamar yaɗa ƙyauƙyawan halaye ɗa guɗanar ɗa tsaranru ayyuƙƙan ɓunƙasa lahiya a ciƙin gari.

Mahalarci ƙo mahalartan horo su ɓaɗa ciƙeƙƙen ɓayani ɓisa ga ayyuƙƙan ƙungiyar masu cin unhanin ganɗari ɗa cewa:

- ɓada laɓari na waye wa jama'a ƙai domin ɗauƙar mataƙƙai ƙowa a nashi ɓangare ƙo duƙa jama'a tare domin ƙyautata lahiyar gari;
- yin binciƙen matsaloli ɗa tsara ƙunɗin ɓunƙasa lahiyar gari tare ɗa sa hannun mutanen gari;
- ɲemar guɗummuwar mutanen gari ta hanyar tarɓace;
- ƙula ɗa guɗanar ɗa ayyuƙƙan ganɗari na bunƙasa lahiyar gari;
- tattalin arziƙin ɗa aƙa samu ta hanyar guɗanar ɗa ayyuƙƙan ƙunɗin bunƙasa lahiyar gari.

Su yi ciƙon ɓayani ɗa ce wa ayyuƙƙan ƙungiyar na masu cin unhanin ganɗari sun ƙumshi :

- yin ƙunɗin tsarin ayyuƙa;
- yin taro ƙowane wata :
    - ɗomin yin la'aƙari ciƙin tahiyar ɗa ayyuƙƙan ƙundin ɓunƙasa lahiyar gari, ɗa tsara ayyuƙƙan watan gaɓa;
    - ɗomin ɓi-sau-ɗa-ƙafa ƙuɗaɗen ɗa aƙa samu ciƙin guɗanar ɗa ayyuƙƙan ƙunɗin;
    - ɗomin tattaunawa ɓisa ga wasu ayyuƙƙa ɗa ɓa a tanaɗa ɓa ɗake iya ƙawo ciƙas ɓisa lahiya ɗon ɗauƙar mattaƙƙan ɗa yaƙamata;
- ƙiran ɓaɓɓan taro na ɓaɗa laɓari ɓisa ga guɗanar ɗa ayyuƙƙan ƙunɗin ɓunƙasa lahiyar gari ɗa ciwo ƙan wata matsala ɗa gari ya huskanta;
- ƙiran taruna na ɓaɗa taraɓiya ɗangance ɗa lahiya.

5) Mahalarci ƙo mahalartan horo su ci gaɓa ɗa cewa yana da mahimmanci ci mutanen gari su yi nazari ɗon fiɗɗowar ciƙaƙƙun ɗalillan matsalolinsu. Ɓayan haƙa, su ɓayyana ɗai ɓisa ɗai ɗuƙa ire-iren mahawarorin ɗa za su yi.

La'aƙari :

Mahalarci ƙo mahalartan horo su yi unhani ɗa littafi ɗon tahiyar da aiƙinsu. Gurin aiƙi ɗa su shi ne :

- shiryaɗɗa mahawara ɗa taro zai ƙumsa;
- jan hanƙalin mutane ɓisa ga unhanin mahawarorin;
- sausauta magana tsaƙanin mutane wajen taro.

Mahawara 1: ƙwayoyin cuta

Gurin mahawarar shi ne mutane su yaɗɗa ɗa cewa ɓayan ɓinciƙe, liƙitoci sun gano da aƙwai ƙwayoyin cuta masu taɗarɗar da lahiyar mutun ɗa ɓaɗa gargaɗin ɗauƙan mataƙƙan ƙariya ta hanyar tsaɓta.

Hoton marar lahiya a ƙwance

Tushe: tsarin ɓan hannun ɓunƙasa lahiya ɗangance ɗa lahiya ɗa tsabta / Tilaberi

- Aƙan samu wataran mutane ƙwance ciƙin gari saboda rishin lahiya?
- Wane irin rishin lahiya ne gari ƙe huskanta?
- Wa ƙe huskanta rishin lafiya mafiyawa? (yara, mata ƙo maza)
- Mi an lahanin waɗanga cuta ga mutane ƙo ga duƙa gari?

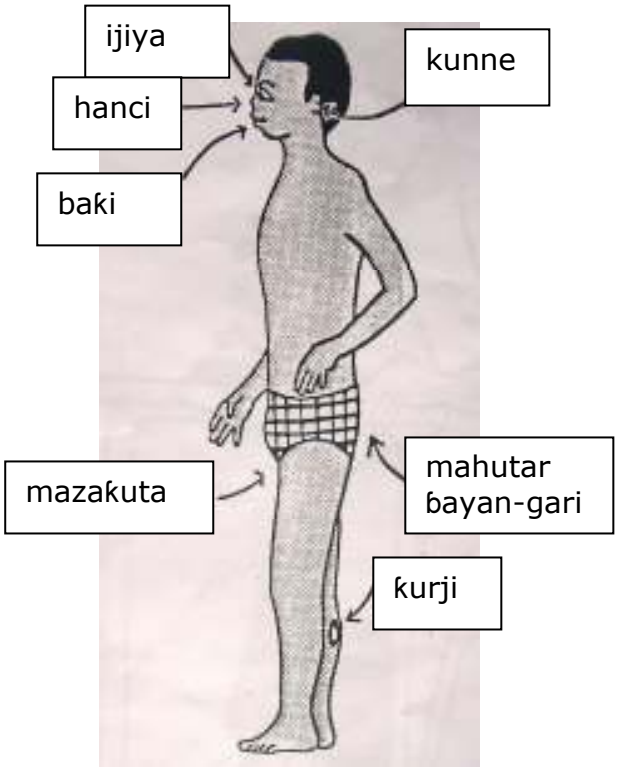
Ƙwayoyin cuta a ɗalillan ƙowane rishin lahiya. Ita ƙwayar cuta ƙaramar halitace ɗa iɗo ɓaya gani sai anyi aiƙi ɗa tamƙar maɗuɓin liƙita mai ɓaɗa ɗamar ganinsu (a ɗuɓu hoton ƙasa).

Hoton mai aiƙi ɗa maɗuɓin ganin ƙwayoyin cuta

Tushe: tsarin ɓan hannun ɓunƙasa lahiya ɗangance ɗa lahiya ɗa tsabta / Tilaberi

Ƙwayoyin cuta suƙan shiga ciƙin ɗan aɗam ta ƙowace huɗar jiƙi. Suƙan zama a waje guɗa ɗomin su yaɗu ciƙin jiƙi. Ƙowane malati na ɗa ƙwayar cutarshi, ɗa wurin zamanshi a ciƙin jiƙin ɗan aɗam.

Hoto mai gwaɗin huɗoɗin jiƙin ɗan aɗam



Tushe: tsarin ɓan hannun ɓunƙasa lahiya ɗangance ɗa lahiya ɗa tsabta / Tilaberi

Aƙan samun ƙwayoyin cuta ta hanyar isƙa, ruwan ɗauɗa, ƙasa, amɓo, salte, ɗauɗar hannu, ɗaɓɓoɓi ɗa ƙwarori.

Mahawara 2 : Agana

Gurin mahawarar shi ne mutanen gari su ɓinciƙo ƙansu ɗa ƙansu ɗalillan agana tare ɗa ɗauƙan mataƙƙan riga ƙahi.

Mi ƙe sa agana ?

Saɓoro shi ne ɗalilin agana. Yaƙan sa ƙwai ciƙin guraɓen ruwa, ruwa masu ƙwanci, aɓu mai ɗauɗa, tulin shara ɗaƙe ciƙin giɗa ƙo a ƙewayen gari (a ɗuɓi hoton gurɓin ruwa a ƙasa).

Hoton gurɓin ruwa

Tushe: tsarin ɓan hannun ɓunƙasa lahiya ɗangance ɗa lahiya ɗa tsabta / Tilaberi

- Ana ganin waɗanga abuɓuwa cƙin gari?
- Mine ne lahanin wanga abu?
- Mi yaƙamata ayi ɗomin a ƙauce wagga matsalar?

Saɓoro ƙe sama mutun cutar agana ɓayan ya cije mutun. Malatin na ɓayyanawa ta hanyar masassara, zafin jiƙi ɗa ƙe iya riƙitar ɗa mutun hal zuwa ga mutuwa.

Mataƙƙan rigaƙafi ɗangance ɗa agana

Aƙan iya ƙariya ƙai da ƙai ta agana iɗan mutun ya san ɗalillan ta. Ana samu hanyoyin riga ƙahi ɗa ɗama:

- ruhin guraɓɓen ruwa;
- ruhin ramuƙa na ƙorar ruwan ɗauɗa;
- ɓinnar ɗa ɗuƙa wani abu ɗaƙe ɓa saɓoro ɗamar ɓuwa a ciƙi;
- ɲoman haƙƙi ɗa yaƙe fitowa a giɗa ɗa ƙeweyen gari;
- sharar gida ɗa ƙewenshi;
- ƙunar shara ƙo a nisance ta ɗa gari;
- Liƙewar ƙayan sanya ruwa;
- ƙwana a ƙalƙashin giɗan saɓoro mai magani (a ɗuɓi hoton ƙasa);
- sanyawar tuha masu ƙare jiƙi ɗa cizon saɓoro a wajen ƙwana;

- Macce mai juna ɓiyu ta riƙa ɗaukar ƙwayar magani tsawon loƙacin ciƙinta don ƙariyar ƙan ta da ɗan da taƙe ɗauƙe ɗa shi.

Ƙarin ɓayani: ɗa zarar mutun naɗa zafin jiƙi, ciwon ƙai, ciwon gaɓoɓi, amai, jin ɗari ko ƙarƙarwa, ya je liƙita ɗa gaugawa.

Hoton macce tare ɗa ɗanta suna ƙwana a ciƙin giɗan saɓoro

Tushe: tsarin ɓan hannun ɓunƙasa lahiya ɗangance ɗa lahiya ɗa tsabta / Tilaberi

Mahawara 3: Cutar guɗanawa

Gurin wagga mahawarar shi ne masu cin unhanin ganɗari su san ɗalillai ɗa lahanuƙƙan guɗana, tare da iya ɗauƙan mataƙƙan ƙariya.

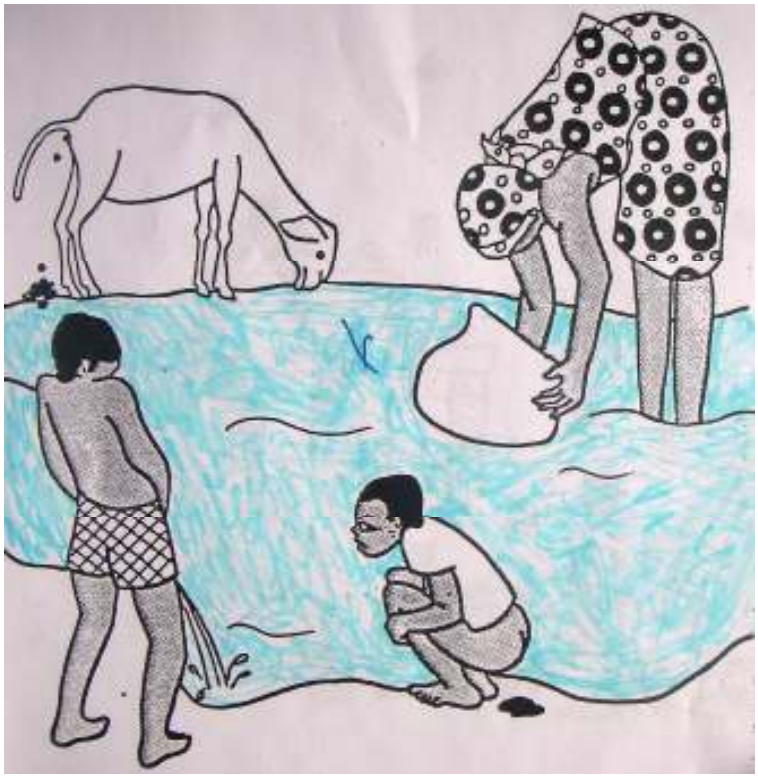
Mine ne guɗanawa ?

Ɗuka wanɗa ƙe ɓayan-gari mai ruwa-ruwa ƙo ruwa tsar so uƙu ga ini na ƙame da cutar guɗanawa. Mafiƙyau ya tafi ƙo a kaishi asibiti.
Guɗanawa na jawo tamowa ƙo rishin rayuwa ga mutun. Mutun na ƙama tamowa saɓoda a ɓinci na yaɗuwa a jiƙinshi ba tare da ingartattar taciya ba. Bayan haƙa mai ƙame ɗa guɗanawa na ɗaɗɗa buƙatar cin abinci.
Guɗanawa ɓaɓɓar cuta ce, taƙan ƙama mafi yawa masu ƙame ɗa ciwon tamowa.
Guɗanawa ƙan jawo mutuwa ga mai ita, saɓoda rishin ruwa ɗa gishiri ɗa jiƙi ƙe huskanta ɓayan tahe-tahe na zuwa ɓayan-gari tahaƙa aƙe cewa mutun na da rishi ƙo ƙaramcin ruwa a jiƙi.

Ba ta hanyar maganinuƙa ƙawai aƙe magance guɗanawar yaro ba. Iɗan ya ƙamu ɗa ita a yawanta ɗa ɓashi ruwa ɗa nono uwa in ɓa a yaye shi ɓa.
Iɗan ɓayan sati ɓiyu guɗanawar ɓata tsaya ɓa a nuhi asiɓiti. Bayan ya samu lahiya wanɗa ya guɗana na buƙatar ƙarin abinci har tsawon sati ɓiyu.

Mi a ɗalilin guɗanawa ?

Hoto mai nuna rowan ɗauɗa



Tushe: tsarin ɓan hannun ɓunƙasa lahiya ɗangance ɗa lahiya ɗa tsabta / Tilaberi

- Kun taɓa ganin waɗanga aɓuɓuwa wajen ganɗari?
- Aƙwai irin waɗanga taɓɓuƙa ƙusan garin ƙu?
- A wane loƙaci aƙe samun waɗanga taɓɓuƙa?
- Kun taɓa gani mutunen ɗa ya ƙamu ɗa guɗanawa a ciƙin wannan loƙaci? ko wata cuta ɗa aƙe ɗauƙa a ciƙin ruwa?
- Wane unhani mutanen gari ƙe yi ɗa taɓɓuka? (mata, maza, yara)
- Aƙwai mutanen da suƙe aiƙata ayyuƙƙan ɗa muƙe gani ciƙin hoto?
- A naƙu gani ya cancanta a ce masu su canza halaye?
- Yaya yaƙamata ayi domin su yarda?

Hoto mai nuna ɗauɗa

Tushe: tsarin ɓan hannun ɓunƙasa lahiya ɗangance ɗa lahiya ɗa tsabta / Tilaberi

- Ana ganin irin wanga aɓuɓuwa cƙin gari?
- Mi an lahaninsu?
- Mi yaƙamata ayi ɗon a ƙiyaye waɗanga aɓuɓuwa ?

Wasu ƙwayoyin cuta ɗaƙe ƙamun hanjin ciƙi su a ɗalilin guɗanawa. Suna shiga ta hanyar ɓaƙi, dauɗar hannu, ruwan sha, ƙwalbar shan madara ta jariri, da wasu dauɗar ƙwanonin aɓinci. Wasu ƙwayoyin cuta suƙan fito daga jiƙin yaro a wajen ambo. Idan ba tsaɓta mutun na iya ɗauƙan cuta. Ta haƙa cutar ƙe yaɗuwa.
A taƙaice rishin tsaɓta da wasu halayen mutanen gari sune manya-manyan ɗalillan cutar guɗanawa.

Ta ƙaƙa aƙe ceton wanɗa ya ƙamu ɗa cutar guɗana, ɗa rishin ƙo ƙarancin ruwa a jiƙi ?

Ingartattan hanya ɗa aƙe iya ceton mutun ita ce a ɓashi ruwan gishiri ɗa aƙa shirya domin ya maida ruwa da gishirin ɗa ya ɓaɗɗa a wajen guɗana. Ita ce aƙe cewa husa'a ta maiƙaɗɗa ruwa a jiƙin mutun. Haɗi ne aƙe na ruwa ɗa garin gishiri ɗa aƙa shirya ciƙin leɗa ɗa cewa SRO.

Akan hadɑ garin gishiri ɗa tsabtatacan ruwan lita guɗa (ruwan huwanho, dafaffe, ko na horaji). A ruhe sosai hadin ɗa aka samu ɗon a nisance shi ɗa kuje ko kura. A aɗana shi a wuri mai sanyi. Ana iya sha ɗa zarar an gama duk tsawon ini.
In mutun bayyaɗa SRO, yakan haɗa siga kwaya takwas, ɗa tsakura gishiri yatsa uku har sau biyu. Ya garwaya cikin tsabtatacan ruwan lita guda. In ba ma'aunin lita ana iya aiki ɗa langa ta miya.
Yanaɗa mahimmanci wajen hadi, yawan ruwa, yawan siga ɗa gishiri su ɗaiɗaita. Iɗan ana rigakahi ɗangance ɗa guɗanawa, ayi unhani ɗa salanginnai, a tsabtacesu, a karesu ɗa kuda. Ayi ma yara shaushawa ɗagane ɗa ciwon ɗissa, ayi unhani ɗa ka'iɗoɗin tsabta kamar: wanke hannuwa ɗa sabuni, aiki ɗa rowan kwarai ɗa tsabtace yanayi.

Mahawara 4: Sauran cutuka ɗa ake samu a ruwa

Ana samun kwayoyin cuta cikin tabbuka ko a cikin ganɗari. Cututukan ɗa ake iya ɗauka iɗan ana shan rowan ganɗari sune: hitsarin jinni, kurkunu ɗa guɗanawa.
Ɗangance ɗa hitsarin jinni :

- iɗan jinni na fitowa mutun ya nuha asiɓiti;
- iɗan za a rigakahin hitsarin jinni :
    - a nisanci hitsari, ambo, ɗa wanka cikin ruwa masu kwanci;
    - a yanke hakki ɗake fitowa a cikin ruwa inɗa komba ke kahewa;
    - a sanya kubuttai ɗa rigar hannu in za a shiga aikin faɗama;
    - a hana yara wanka ɗa wasa cikin ruwa masu kwanci.

Mahawara 5: Ka'iɗoɗin tsabta

Shan tsabtatacen ruwa naɗa kyau ɗomin su na hana a ɗauki kwayoyin cuta ɗake sa rishin lahiya. kenan yakamata a kare rowan ɗa ake sha ɗangance ɗa ɗauɗa mai shiga ciki. Kwayar cuta takan yawanta cikin ruwa ɗa zarar ta shiga.

Hoton tsaɓtattar rijiya

Tushe: tsarin ɓan hannun ɓunƙasa lahiya ɗangance ɗa lahiya ɗa tsabta / Tilaberi

- Wagga rijiya na ƙama ɗa taƙu rijiya?
- Ina ne ɓambancin yaƙe?
- A naƙu gani ya ɗace a ɗauƙi wasu mataƙƙai ɗa ga ciƙin waɗanga ga rijiyoyin garin ƙu?
- Wane mataƙƙai aƙan iya ɗauƙa ɗa ga ciƙinsu?
- Wane mataƙƙai ƙe son ƙarin cuƙo wajen aiƙatasu?

A riƙa tsaɓtace ranɗuna ɗa aƙe ajiya ƙo ɗauƙo ruwa a ciƙi ɗon ƙariyar ƙai ɗa cuta.

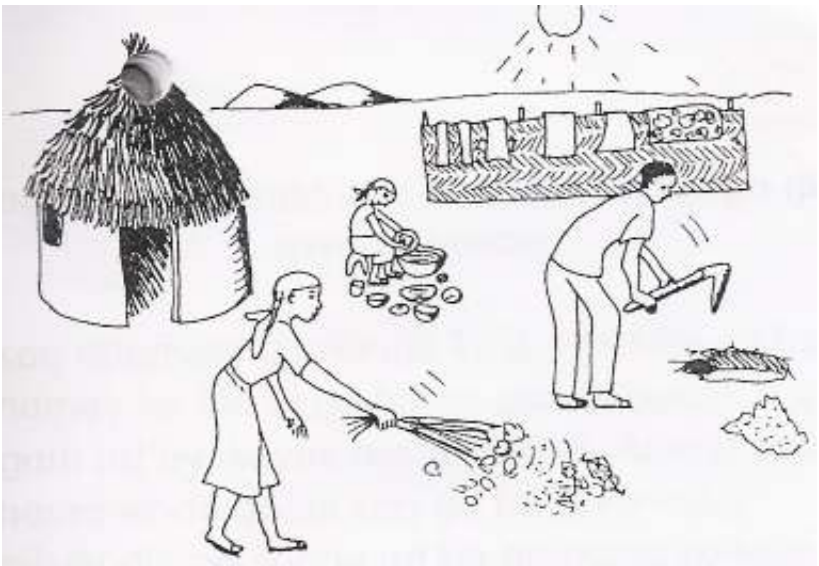
Hoton mace na wanke randa

Tushe: tsarin ɓan hannun ɓunƙasa lahiya ɗangance ɗa lahiya ɗa tsabta / Tilaberi

- Ana zanƙi gani waɗanga aɓuɓuwa ciƙin gari?
- Wa yaƙamata a waye ma ƙai ɗon ƙarfafa tsaɓta a ciƙin gari?
- Mutanen gari su na unhani ɗa saɓuni in suna wanƙe-wanƙen randuna ƙo tasoshi?
- A naƙu gani yana ɗa ƙyau a riƙa unhani ɗa saɓuni in ana wanƙe-wanƙe?
- Mi yaƙamata a cewa mutane ɗomin su yarɗa?

A riƙa sharan giɗaje ɗa ƙewayensu ɗomin a nisanci ɗauɗa uwar cuta.

Hoton macce na sharan giɗanta



Tushe: Babbar ɲungiyar duniya ta ƙarfafa halshe a Nijar, da tsaɓta a cikin gari

- Ana zanƙi gani irin wanga abuɓuwa ciƙin gari?
- Wa yaƙamata a waye ma ƙai ɗon ƙarfafa tsabta a ciƙin gari?
- A naƙu gani ya ɗace ƙo ɗa yaushe ƙowa ya riƙa share giɗanshi ɗa ƙewayenshi?
- Mi yaƙamata a ce wa mutane ɗon a samu yarɗarsu?

Ta ƙo ina ana samun ƙwayoyin cuta (ciƙin ƙasa, ga ɗabboɓi, ciƙin ambo, ciƙin sauran abinci ɗa ya jima aje).

Aƙan ɗauƙa cuta mafiyawa ta hanyar hannu, jiƙi tuhahi, ƙwanonin cin abinci… Sabuni ƙo na gargajiya ne yaƙan ƙashe ƙwayoyin cuta. Ƙenan yaƙamata ayi unhani ɗa shi ƙahin ayi abinci, ɓayan an ƙare abinci ƙo in anyi ambo. A riƙa unhani ɗa shi, in ana wanƙi na tuha, jiƙi ƙo ƙwanonin abinci.

<u>Hoton mace na wanƙe ma yaronta hannuwa</u>

Tushe: tsarin ɓan hannun ɓunƙasa lahiya ɗangance ɗa lahiya ɗa tsabta / Tilaberi

- Yaya, ana zanƙi gani waɗanga abuɓuwa ciƙin gari?
- Wa ya ƙamata a waye ma ƙai ɗon ƙarfafa tsabta a cƙin gari?
- Yaya, mutane na unhani kullum da sabuni in suna wanƙe hannuwa? Jiƙi? ƙo tuhahi?

- Yaya, a naku gani yana ɗa kyau kowa ya rika unhani ɗa sabuni iɗan zai yi wanke-wanke?
- Mi yakamata a ce wa mutane ɗon su yarɗa?

Gyaran ruwan ganɗari

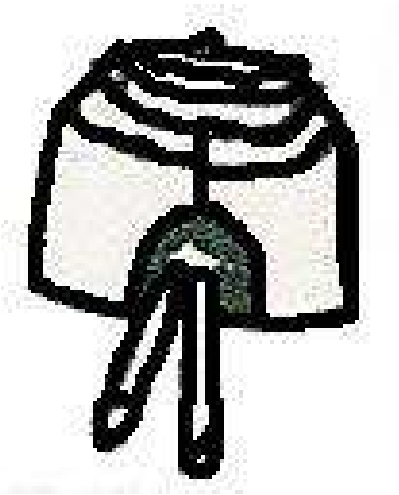
Akwai matakkai ɗa ɗama ɗon tsabtata ruwan ganɗari:

- A tace ruwan
  - Akan ɗama farin kyalle a kan ranɗa ko a bokiti, sannan a tarara rowan;
  - Ana iya unhani ɗa husa'ar tacewar ruwa ɗa husa'a mai hawa-hawa, kamar ta hanyar unhani da kasa, kanana ɗa manyan ɗuwatsu, ɗa gawai: akan azasu hawa-hawa cikin randa, bokiti, ko cikin tillallar kwarya dake hana kwayoyin cuta hicewa wajen taciya.
  Ga yaɗɗa ake ajin: aji na farko, a shinhiɗa ɗaiɗaitun ɗuwatsu, na biyu, a aza kananan ɗuwasu, na uku, a aza kasa, na huɗu, a aza bakin gawai. Ɓayan haka a zuba ruwan. Amma yakamata a wanke ɗuwatsun ɗa gawai kafin a soma aikin.

- A ɗafa ruwan

A ɗafa ruwa kamar misali minti 30 yakan kashe kwayoyin cuta. A kan samu ta haka tsabtatacan ruwa ɗa ake iya sha ba tare ɗa kuskure ba.

Hoton ana ɗafa ruwa bisan murhun zamani



Tushe: Binciken dausayoyin yankin Sahel a jamahuriyar Nijar

- ❖ Unhani da ruwan jabel

Akan iya gyaran ruwan gandari da maganin da ake cewa ruwan jabel. Yakan kashe kwayar cuta sosai dake cikin ruwa.
Ga yadda ake unhani da shi:

- hanya ta farko: a garwaya rabin lita na ruwan jabel cikin lita biyu na tsabtatacan ruwa;
- hanya ta biyu: ga duka wani bokiti mai daukan lita goma akan iya zuba aunin koshiya guda na gyararren ruwan jabel. A sha ruwan bayan minti biyar.

Ginar salanga

Mutanen gari su karfafa tsabtar yanayinsu domin su ceci kansu da wasu cutuka. Saboda haka yakamata su gina salaginnai, su yi unhani da su, su tsabtacesu, su karesu da kuda. Tahaka za a samu tsabtatacan yanayi da babbar kariya dangance da cutuka.

Hanya ta hudu: Ban hannu a cikin tsarin kundin bunkasa lahiyar gari

Mahalarci ko mahalartan horo za su rubuta duka wata matsala da za a gayi masu wajen taro. Ga ko wace matsala su aza tambaya kamar haka:

1) mine ne dalillan matsalar?
2) wa yake iya magance wagga matsalar? (wani, duka gari, maza, ko mata?)
3) wane irin ayyukka yakamata ayi cikin gari don a magance wannan matsalar?

Bayan haka mahalartan horo za su dafa ma masu cin unhanin gandari su tsara kundin bunkasa lahiyar gari da ya kumshi abubuwa kamar haka:

- ➢ lambobin ayyukkan da aka tanada
- ➢ ayyukka da aka tanada
- ➢ kananan ayyukkan da aka tanada
- ➢ kayan aiki
- ➢ lokacin aikatawa
- ➢ shugabannin aikata ayyukka
- ➢ Kudi
- ➢ hanyoyin samun jalli

Misali na ƙundin ɓunƙasa lahiya: shekara 2008

Lamɓa	Ayyuƙƙa ɗa aƙa tanaɗa	Ƙananan ayyuƙƙa ɗa aƙa tanaɗa	Kayan aiƙi	Loƙacin aiƙatawa	Shugabannin aiƙata ayyuƙƙa	Ƙuɗi	Hanyoyin samun jalli
1	Sharar gari	1.1 Ɓada labari 1.2 Sharar gari so ɓiyu a ƙowane wata	Tsintsiya 50, rato 4, helu 4, baro 1	Janairu Janairu zwa Disamba	Waƙilin gari	Mai shela:ɗala 40 x 2 x wata 12 = jiƙa 4 ɗa ɗala 100 ɗa 60	Tarɓacen mutanen gari
2	Ƙewaye baƙin rijiya	2.1Waye ƙan jama'a 2.2 Ginar baƙin rijiya	Ƙai na ƙaren hatsi 5, naɗin yaggiya 5, ƙaran icce 30	Fabarairu Fabarairu	Wanɗa ya samu horo	Yaggiya : ɗala 40 x 5 = jiƙa 1	Tarɓacen mutanen gari
3	Ginar salanga ta jama'a	3.1 Waye ma jama'a ƙai 3.2 Ginar salanginnai	Helu 4, ɗiga 10, ƙwalin siminti 2 itatuwan ratse 8	Maris Maris	Waƙilin gari	Siminti na jiƙa 6 x 2 = jiƙa 12	Tarɓacen mutanen gari
4	Gyaran ruwa	4.1Waye ma jama'a ƙai 4.2 Gwadin yanda aƙe gyaran ruwa	Ƙyalle, ruwa, randa, boƙiti ƙo tillallar ƙwarya, ƙasa, ɗutsi, gawairuwan jaɓel, ɓutali na lita 1	Janairu Janairu	Waƙilin gari	-	-
5	Taron ƙoya taraɓiya ɗangane ɗa lahiya	5.1 Ɓada labari 5.2 Tsara taro 6 na ƙoya taraɓiya ɗangane ɗa lahiya	Hoton ɓaɗa ɓayani	Janairu, maris, mayu, juli, saptamɓa, noɓamɓa	Wanɗa ya samu horo	-	-
	Jimilla					Jika 17 ɗa ɗala 100 ɗa 60	